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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		Attorney Docket No.	81901-4000	Total Pages	32
		First Named Inventor or Application Identifier			
		Donald J. DALTON			
		Express Mail Label No.			

03917 U.S. PTO  
10/7/15563  
111903

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ADDRESS TO: MAIL STOP PATENT APPLICATION</b> Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
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1. ☒ Fee Transmittal Form (e.g. PTO/SB/17)  
*(Submit an original and a duplicate for fee processing)*

2. ☒ Applicant claims small entity status  
 See 37 CFR 1.27.

3. ☒ Specification Total Pages 22  
*(preferred arrangement set forth below)*  
 -Descriptive title of the Invention  
 -Cross Reference to Related Applications  
 -Statement Regarding Fed Sponsored R&D  
 -Reference to Sequence Listing, a table, or a computer program listing appendix  
 -Background of the Invention  
 -Brief Summary of the Invention  
 -Brief Description of the Drawings (if filed)  
 -Detailed Description  
 -Claim(s)  
 -Abstract of the Disclosure

4. ☐ Drawing(s) (35 U.S.C. 113) Total Sheets 8

5. Oath or Declaration w/Power of Attorney Total Pages 2  
 a. ☒ Newly executed (original or copy)  
 b. ☐ Copy from prior application (37 CFR 1.63(d))  
*(for continuation/divisional with Box 18 completed)*  
     i. ☐ **DELETION OF INVENTOR(S)**  
         Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program *(Appendix)*

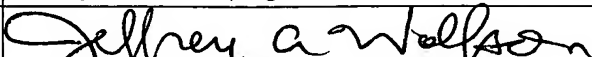
8. ☐ Nucleotide and/or Amino Acid Sequence Submission *(if applicable, all necessary)*  
 a. ☐ Computer Readable Form (CRF)  
 b. Specification Sequence Listing on:  
     i. ☐ CD ROM or CD-R (2 copies); or  
     ii. ☐ Paper  
 c. ☐ Statements verifying identity of above copies.

<b>ACCOMPANYING APPLICATION PARTS</b>
9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Non-publication Request Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent 17. <input type="checkbox"/> Other

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application no. \_\_\_\_\_ filed \_\_\_\_\_  
 Prior Application Information: Examiner: \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

**The entire disclosure of the prior application(s) noted above, is/are considered a part of the disclosure of the accompanying application and is/are hereby incorporated by reference.**

19. CORRESPONDENCE ADDRESS					
Customer Number or Bar Code <b>CUSTOMER NO. 28765</b>					
NAME					
ADDRESS					
CITY	STATE	ZIP CODE			
COUNTRY	TELEPHONE	FAX			

Name (Print/Type)	Jeffrey A. Wolfson (Reg. No. 42,234) for Allan A. Fanucci (Reg. No. 30,256)		
Signature		Date	11/19/03

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Mail Stop Patent Application**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attorney Docket No.: 81901-4000

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): Donald J. DALTON *et al.*

Executed on: November 18, 2003

Title of the Invention: AUTOMATED ICE BAGGING APPARATUS AND METHODS

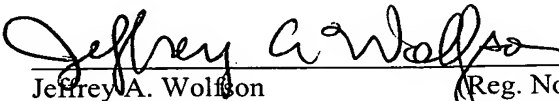
## PATENT APPLICATION FEE VALUE

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	FEE
Total Claims	21	-20	1	\$18.00	\$ 18.00
Independent	2	-3	0	\$86.00	\$ 0.00
Minimum Fee					\$ 770.00
Multiple Dependency Fee If Applicable (\$290.00)					\$ 0.00
<b>Total</b>					\$ 788.00
50% Reduction for independent inventor, nonprofit organization or small business concern (verified statement as to the applicant's status is attached)					-\$ 394.00
<b>TOTAL FILING FEE</b>					\$ 394.00

- ☐ **DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 112(b).
- ☐ Priority of \* application no. \* filed \* is claimed under 35 U.S.C. § 119.
- ☐ The certified priority document has been filed in application no. \* filed \*.
- ☒ Please charge the required fees to Winston & Strawn LLP Deposit Account No. 50-1814. A copy of this sheet is attached.

Respectfully submitted,

11/19/03  
\_\_\_\_\_  
Date

  
Jeffrey A. Wolfson (Reg. No. 42,234)  
For: Allan A. Fanucci (Reg. No. 30,256)

**WINSTON & STRAWN LLP**  
Customer No. 28765

202-371-5904